UNOFFICIAL C 3440/0083 48 001 Page 1 of

2002-04-29 09:55:42

Cook County Recorder

25.50



Loan No. 400017-0 PIC: 03/20/02 ILLINOIS RELEASE DEED

Prepared by: DENISE LOQUER Household Mortgage Services 577 Lamont Road DENISE LOQUERCIO Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRUNIC REGISTRATION SYSTEMS, INC , a Corporation does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

FANNIE WIZSON, AKA FANNIE M WILSON SNM Name of Mortgagor:

Name of Mortgagee: FIELDSTONE CONTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY , Illinois Document No., Volume, Page, Mortgage Date: DT: 11/28/00, INST# 00970149, REC: 12/11/00

Address of Property:

3549 W Douglas 21vd Chicago IL 60623

Tax ID No.: Dated: April 02, 2002

16-23-214-004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

JOHN CHEN, Asst. Vice President

State of Illinois County of Dupage

PH. #: 1-888-679-6377

On April 02, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared JOHN CHEN, personally known to me or proven to me on the basis of satifactory evidence to be the Asst. Vice President of MORTGAGE E.ECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporat executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereci, I have hereunto set my hand and affixed my notarial seal this April 02, 2002.

Notary Public/Commission Expires: 102405

When recorded, please return to:

Fannie Wilson Po Box 2876 Chicago

IL505/D1L

IL 60690

"OFFICIAL SEAL"
IRIS SHEENA HAWKINS
Notary Public, State of Illinois
My Commission Expires 10/24/05



Loan No.: 4000 7 NOFFICIAL COPO#86043 Page 3 of 3

ATTACHMENT "A" LEGAL DESCRIPTION

LOT 6 IN HERMAN PAESLERS RESUBDIVISION OF LOTS 3,4,5,20,21 & 22 & EXCEPT THE BOULEVARD OF LOTS 2 AND 23 IN BLOCK 4 IN GRANTS ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P3-214-OP COOK COUNTY CLERK'S OFFICE

PARCEL# 16-23-214-004

LG501 DIL