

UNOFFICIAL COPY

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2443/0845 54 001 Page 1 of 2
2002-04-29 09:51:37
Cook County Recorder 23.50

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

CARTHY DIXON
5904 S CHAPPEL AVE
CHICAGO, IL 60617



Property of Clerk's Office



Satisfaction

WFHM - CLIENT 936 #:0832478051 "ROBINSON" Lender ID:252001/0003247805 COOK, Illinois N.A.
KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GEORGE ROBINSON AND MILDRED ROBINSON (HIS WIFE)
Original Mortgagee: MORTGAGE ASSOCIATES, INC.
Dated: 04/14/1972 Recorded: 04/25/1972 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 21879761, in the county of COOK State of Illinois

Legal: THE SOUTH TEN (10) FEET OF LOT TWO (2), ALL OF LOT THREE (3) AND THE NORTH FIVE (5) FEET OF LOT FOUR (4) IN BLOCK FOUR (4) IN SIMON J. MORAND'S RESUBDIVISION OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) AND THE NORTH WEST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION ONE (1), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-01-216-067

Property Address: 8904 S CHAPPEL, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE UNDER THAT CERTAIN POOLING AND SERVICING AGREEMENT DATED AS OF 1/1/93 FOR RTC-SERIES 1993-1P WITHOUT RECOURSE.

On MAR 26 2002

By: Stephen Hessler
Stephen Hessler
Vice President



S-Y
P-2
M-Y

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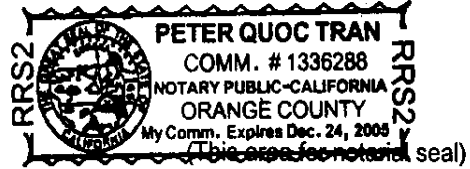
STATE OF California
COUNTY OF Orange

ON MAR 26 2002, before me, Peter Quoc Tran, a Notary Public in and for
Orange County, in the State of California, personally appeared Stephen Hessler

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Peter Quoc Tran
Notary/Expires: _____



Prepared By: LAURA HOWARD, Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3358