

Prepared By:
ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)



After recording return to:

PARTIAL
RELEASE OF MORTGAGE
AND
ASSIGNMENT OF RENTS

Property of Cook County

2
pw

3035134 MORTGAGOR Southside Rehab inc. ADDRESS 12947 S Ave O Chicago IL 60633 TELEPHONE NO.			BORROWER Southside Rehab inc ADDRESS 12947 S Ave O Chicago IL 60633 TELEPHONE NO.				IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER	
DCR	9.25%	4200,000.00	09/25/2000	09/25/2001		7009291201 01	


FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 25TH day of SEPTEMBER 2000, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 00757331 & 00757332 the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-31-402-024-0000

Address(es) of Premises: 13348 BURLEY CHICAGO II 60633

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

 Phillip J. Bartolomenti (Atty.)
53 W. Jackson Blvd.
Suite 1401
Chicago, IL 60604

-Turn Over-

Witness its hand, this 2ND day of FEB 2002

MORTGAGEE: ADVANCE BANK

By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its: Asst. VICE PRESIDENT

-STATE OF ILLINOIS)
)ss
COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 14th day of March, 2002

Commission expires: 4/4/2005 [Signature]
Notary Public

SCHEDULE
A

"OFFICIAL SEAL"
MARY LEIGH BENTLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/4/2005

PARCEL 2:

LOT 20 IN BLOCK 8 IN HEGEWISCH, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS