UNOFFICIAL COP 186526

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Loan Payoffs 1305 Main St. Stevens Point, WI 54481 3445/6091 44 601 Page 1 of 2 2002-04-29 12:23:05 Cook County Recorder 23.50



P.I.N. Number 14-29-423-049

SATISFACTION OF MORTGAGE

April 08, 2002

ACCOUNT NUMBER 0003145956

The undersigned Bank certifies that the following is fully paid and satisfied:

Mortgage executed by CARY B STAMP AND SHARON B STAMP, HUSBAND AND WIFE dated JUNE 9, 1999, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOCUMENT 99582160

RECORDED ON: JUNE 17, 1999

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

ASSOCIATED PANK

3Y: 'Pam Przybelski

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS)

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared. Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 08, 2002.

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/EWH Associated Loan Services Dept. 1305 Main Street Stevens Point, WI 54481 Juline L Weiner (SEAL)

ĽuAnne L. Werner

Notary Public, State of Wisconsin My Commission Expires 02/22/2004.

NOTARY PUBLIC

TATE OF WISCONSIN

TANNET WERNER

SPS My



LEGAL DESCRIPTION

THE WEST 22.66 FEET OF THE EAST 46.71 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 19.2 FEET OF LOT 24, ALL OF LOTS 25, 26, 27 AND THE EAST 8 INCHES OF LOT 28 IN SEMINARY ADDITION TO CHICAGO, A SUBDIVISION OF PART BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 958 West Montana

Chicago IL 60614

TAX ID NUMBER: 14-49-423-049

23-049

The Or Cook Colling Clark's Office