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2002-04-29 13:43:02

Cook County Recorder

23.00

PREPARED BY:

BENCHMARK BANK

NORTH CONSTITUTION DR. AURORA, IL 60506

RECORD AND RETURN TO: BENCHMARK BANK

1 NORTH CONSTITUTION DR. AURORA, IL 60506

{Space Above This Line For Recording Data}

<u>ASSIGNMENT OF REAL ESTATE MORTGAGE</u>

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MOPIGAGE, INC., CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-011, BLOOMINGTON, NO 55435

all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated March 29, 2002 executed by DOEL A. BARBEL, AN UNMARRIED MAN AND KELLY A. BORDERS, AN UNMARRIED WOMAN, AS TENANTS IN COMMON

to BENCHMARK BANK

THE STATE OF ILLINOIS and whose organized under the laws of AN ILLINOIS CORPORATION principal place of business is 1 NORTH CONSTITUTION DRIVE, AURORA, ILLINOIS 60506 page(s) , as Document and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS described 43 IN LAUDERMILK VILLA, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL described hereinafter as follows: No Juny Clarks MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 204 NORTH MAPLE STREET

60056 MOUNT PROSPECT, ILLINOIS

03-34-404-022

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS County of KANE

 ${\bf i}_{\rm c}$ the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

JOHN C. CAREW, VICE PRESIDENT AND BRADLEY MILLER, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal. 29TH 2002 MARCH

My Commission Expires

BENCHMARK BANK AN ILLINOIS CORPORATION

C. CAREW VICE PRESIDENT Title:

VICE PRESIDENT

Witness Witness MOTA TO POSTIC, STATE OF ILLINOIS

My Commission Expires July 21, 2004