

UNOFFICIAL COPY

0020487451

3446/0066 51 001 Page 1 of 2

2002-04-29 12:03:34

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020487451

Loan No. 00000001963019589

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Tim White And Donna White, Husband And Wife its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 28, 1999, and recorded on, in Document R2000000803 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #: 14-02-100-022-0000 THE NORTH 215 FEET OF THE SOUTH 430 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 34 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE CENTER LINE OF CENTRAL PARK AVENUE, SAID CENTER LINE BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID NORTH WEST 1/4 WHICH IS 925 FEET WEST OF THE NORTH-EAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID NORTH EAST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID NORTHWEST 1/4 WHICH IS 1850 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID NORTHWEST 1/4 WHICH IS 1845 FEET WEST OF THE SOUTH EAST CORNER THEREOF IN WILL COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 23336 CENTRAL PARK AVENUE, RICHTON PARK, IL, 60471-0000

Witness my hand and seal March, 27, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

Alice M. Miller

Alice M Miller
Vice President

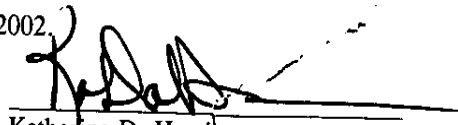


*5/5/02
m
JB*

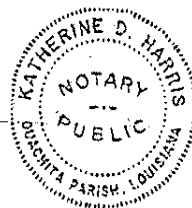
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 27, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Felecia Gantt
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001963019589

County of: Cook
Investor No: 46B
Investor Category:
Investor Loan No: 241673976792

Property of Cook County Clerk's Office



UNOFFICIAL COPY

Property of Cook County Clerk's Office