

UNOFFICIAL COPY

0020487562

RELEASE DEED

346,0179 01 001 Page 1 of 1

2002-04-29 15:42:15

Cook County Recorder 23.50

Mail To:

KOSTADIN S STOJANOV  
7900 CRAWFORD AVE  
SKOKIE  
IL 60076-3413



0020487562

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216

Loan Number 19857978

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KOSTADIN S STOJANOV AND VILLY L STOJANOVA HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 16TH, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95331447, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

LOT 141 AND 142 IN KRENN AND DATO'S CRAWFORD AVENUE AND OAKTON STREET LOT SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property known as: 7900 N CRAWFORD AVE, SKOKIE IL 60076  
Permanent Index Number(s): 1027207041 & 1027207042

Executed on April 01, 2002

Mortgage Electronic Registration Systems, Inc. (MERS)



*B Santellan*

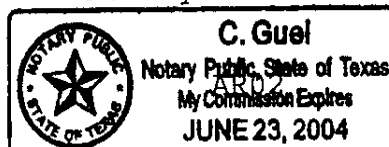
B. SANTELLAN  
VICE PRESIDENT

State of Texas  
County of Bexar

The foregoing instrument was acknowledged before me on April 01, 2002 by B. SANTELLAN, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation. *C. Guel*

Notary Public

Paid in Full: 02-03-21  
Requested by: SHANNON ADAMS  
MIN No.: 100010980001584647



Inv. Pool WAG-602  
PEG - PFIL

*Shannon Adams*  
*2-10*  
*2-10*  
*myls*  
*CB*

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Property of Cook County Clerk's Office

