

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 AMI A PATEL 312-661-1974 OBG#0545932681-67

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

LexisNexis Document Solutions
 135 South LaSalle Street
 Suite 2260
 Chicago, Il 60603
 1722005-1



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
 97078770 FILED 02/04/97 IN COOK CTY/IL

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY USA
------	-------	-------------	----------------

7d. TAX ID #: SSN OR EIN
351400036*

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION
TRUST

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

* PIN : 24-29-201-029-00000, 24-29-201-030-1001, 24-29-201-030-1002

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
 AMERICAN NATIONAL BANK AND TRUST CO. OF CHICAGO

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
----------------------------	------------	-------------	--------

10. OPTIONAL FILER REFERENCE DATA
 DEBTOR: ANBATCO TR#12224507.CHG: ANBATCOT-EQIP-689900 OBG#0545932681-67

Cook Co, IL

This STATEMENT is presented to a filing office for filing pursuant to the Uniform Commercial Code.

Secured Party (Last Name First and address(es)) American National Bank and Trust Company of Chicago, as Trustee Under Trust Agreement dated October 25, 1996 and known as Trust Number 122245-07 33 North LaSalle Street Chicago, IL 60690	Secured Party (Last Name First and address(es)) American National Bank and Trust Company of Chicago 33 North LaSalle Street - Div. 549 Chicago, IL 60690	For filing office (Date, Time, Number, and Filing Office) RECORDING \$25.00 7:46:66 TRAM 8236 02/04/97 10:19:00 1429 IR #-97-078770 COOK COUNTY RECORDER
---	---	--

1. This financing statement covers the following types (or items) of property:
 Equipment and fixtures as further described in Exhibit "A" attached hereto and made a part hereof

2. If collateral is crops: The above described crops are growing or are to be grown on:
 (Describe Real Estate)

3. If applicable: The above goods are to become fixtures or the above timber is standing on . . . (The above minerals or the like (including oil and gas) accounts will be financed at the wellhead or minehead or the well or mine located on . . .) (Strike what is inapplicable) (Describe Real Estate)

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is

TO BE FILED IN THE REAL ESTATE RECORDS OF COOK COUNTY, IL.

4. Products of Collateral are also covered.

<input checked="" type="checkbox"/> Additional sheets presented. <input checked="" type="checkbox"/> Filed with Recorder's Office of <u>Cook</u> County, Illinois.	American National Bank and Trust Company of Chicago, Trust #122245-07 By: <i>[Signature]</i> (Signature of Debtor) (Secured Party)
---	--

FILING OFFICER COPY -- ALPHABETICAL
 This form of financing statement is approved by the Secretary of State
 STANDARD FORM -- UNIFORM COMMERCIAL CODE -- FORM UCC-9 -- REV. 8-71

97078770

RIDER TO UCC-2 FINANCING STATEMENT

All equipment now owned or hereafter acquired and wherever located, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 5601 W. 120th Street, Units 101, 102 & 106, Alsip, Illinois, legally described as:

LEGAL DESCRIPTION:

UNITS 101, 102 & 106 IN ALSIP INDUSTRIAL PARTNERS CONDOMINIUM #1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10 AND 11 IN ALSIP INDUSTRIAL PARTNERS RESUBDIVISION OF LOTS 1 AND 2 IN ALSIP INDUSTRIAL PARTNERS SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED ON SEPTEMBER 29, 1989 AS DOCUMENT NO. 89-462578, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE TRUST CO. TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 7, 1988 AND KNOWN AS TRUST #88-3507 RECORDED NOVEMBER 9, 1994 AS DOCUMENT 94-956364 AS AMENDED BY DOCUMENT 96-905054, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION AFORESAID, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

PIN NO: 24-29-201-029-0000
24-29-201-030-1001
24-29-201-030-1002

97078770

Collateral is or includes fixtures. The record owner of such real estate is American National Bank and Trust Company of Chicago as Trustee Under Trust Agreement Dated October 25, 1996 and Known as Trust Number 122245-07.

"DEBTOR"

American National Bank and Trust Company of Chicago, solely as Trustee as aforesaid, and not personally

BY: *[Signature]*

ITS: TRUST OFFICER

SHRPUCC2.DOC/ST01M18

Return To:
LEXIS DOCUMENT SERVICES
135 S. La Salle, Suite 2260
Chicago, Illinois 60603

[Handwritten mark]