

UNOFFICIAL COPY

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743/0194 52 001 Page 1 of 2
2002-04-29 15:14:03
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:3-935-400



0020488541

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID DRAGMAN & SHAWN M DRAGMAN** to **MAIN STREET HOME MORTGAGE CORP** bearing the date 11/28/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0001012895. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 1009 WOODLAWN ROAD
GLENVIEW, IL 60025 pin#04-25-306-061 VOL 133

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 03/06/02
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: Lauren J. Hill SR Vice President

STATE OF Ohio COUNTY OF Hamilton
The foregoing instrument was acknowledged before me on 03/06/02 by Lauren J. Hill the SR Vice President of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.

Lorraine A. Ward
Notary Public Commission expires: 9-25-06

LORRAINE A. WARD
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 09-25-06



Document Prepared By:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

PRVRL PC 2650P Y

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P-2
MAY
H.

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Page 2 of 2

EXHIBIT 'A'

3-935-400

LOT 3 (EXCEPT THE EAST 22.5 FEET THEREOF) AND LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN WOODLAWN A SUBDIVISION OF THE SOUTH 194.27 FEET (EXCEPT THE SOUTH 144.27 FEET OF THE EAST 530.25 FEET THEREOF) OF THE NORTH 10 ACRES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office