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2002-04-29 15:35:34

Cook County Recorder 23.50



0020488554

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00043860042005N

KNOW ALL MEN BY THESE PRESENTS

That **Mortgage Electronic Registration Systems, Inc.** of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for America's Wholesale Lender and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS P. SPARKS
KATHLEEN D. SPARKS

P.I.N. 02-27-308-039

Property 5710 HIGHLAND DRIVE
Address.....: PALATINE, IL 60067

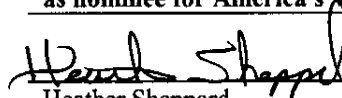
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/26/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 1799 of Official Records Page 0106 as Document Number 0020164049, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to-wit:

LOT 5 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2002.

Mortgage Electronic Registration Systems, Inc.,
as nominee for America's Wholesale Lender



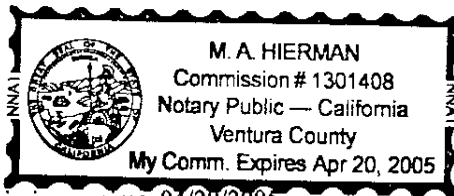
Heather Sheppard
Assistant Secretary

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STATE OF CALIFORNIA)
)
COUNTY OF VENTURA)

I, M. A. Hierman a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Heather Sheppard, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2002.



Commission expires 04/20/2005

M. A. Hierman
M. A. Hierman Notary public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: THOMAS P. SPARKS
5710 HIGHLAND DR
PALATINE IL 60067

Prepared By: M. A. Hierman
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063