

UNOFFICIAL COPY

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3435/0164 33 001 Page 1 of 2
2002-04-29 15:38:56
Cook County Recorder 23.50

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:

ANTONIO SCARPELLI
152 ARLENE AVE
PALATINE, IL 60067



0020488533

Property of Cook County Clerk's Office

Satisfaction

WFHM - CLIENT 936 #:0021622238 "SCARPELLI" Lender ID:368002/0021622238 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO SCARPELLI AND LAURIE SCARPELLI, HUSBAND AND WIFE
Original Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.
Dated: 01/03/1997 Recorded: 01/21/1997 in Book/Reg/Liber: N/A Page/Folio: N/A as Instrument No.: 97-042200, in the county of COOK State of Illinois

Legal: ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING DESCRIBED AS FOLLOWS:
SITUATED IN THE CITY OF PALATINE BEING KNOWN AS 152 ARLENE AVENUE AND BEING MORE FULLY DESCRIBED IN DEED BOOK PAGE 914400550 RECORDED 8/27/91 AMONG THE LAND RECORDS OF COOK COUNTY, ILLINOIS.
SECTION 24, TOWNSHIP 42, RANGE 10.

LOT 10 IN BLOCK 7 IN WINSTON PARK NORTH WEST, UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, SEPTEMBER 14, 1967 AS DOCUMENT NUMBER 20260468, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-24-212-010-0000

Property Address: 152 ARLENE AVENUE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S-Y
P-2
M-Y

Satisfaction - Page 2 of 2
GE CAPITAL MORTGAGE SERVICES, INC.
On March 4th, 2002

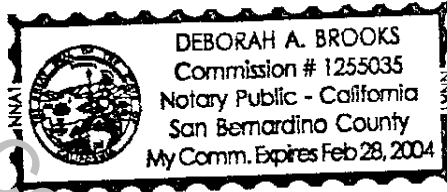
By: [Signature]
ERIC OCAMPO, Assistant Vice
President

STATE OF California
COUNTY OF San Bernardino

ON March 4th, 2002, before me, Deborah A. Brooks, a Notary Public in and for San Bernardino County, in the State of California, personally appeared ERIC OCAMPO, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
DEBORAH A. BROOKS
Notary Expires: 02/28/2004 #1255035



(This area for notarial seal)

Prepared By: TAMMY STURGIS Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-3358

San Bernardino County Clerk's Office