## UNOFFICIAL COMPONS8536

SATISFACTION OF MORTGAGE

3436/0189 52 001 Page 1 of 2002-04-29 15:07:10 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1690384923

The undersigned certifies that it is the present owner of a mortgage made by ANGELA M. K.F.ZON

to TEMPLE-INLAND MURTGAGE CORPORATION

bearing the date 09/11/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98823170 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1143 S LYMAN AVE

OAK PARK, IL 60304

PIN# 16-17-321-039-0000

dated 04/04/02

GUARANTY RESIDENTIAL LENDING, INC FKA TEMPLE INLAND MORTGAGE

CORPORATION

By:

Linda Salter

**Vice President** 

STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on 01/04/02 the Vice President by Linda Salter of GUARANTY RESIDENTIAL LENDING, INC on behalf of said CORPORATION.

Teresia T. Dickerson Notary Public/Commission expires: LIFETIME Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EXHIBIT 'A'

1690384923

LOT 22 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 23 IN BLOCK 11 IN AUSTIN PARK IN THE ESAT 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office