

UNOFFICIAL COPY

Prepared By:

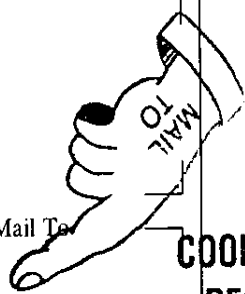
CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108

0020489197

8118/0084 19 005 Page 1 of 2
2002-04-30 09:26:40
Cook County Recorder 23.50

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0020489197

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1000103353

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for **SIB MORTGAGE CORP**

1250 ROUTE 28, BRANCHBURG, NEW JERSEY 08876

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 18, 2002** executed by **Wilfredo Cruz, Unmarried**

0020489196

to **CHICAGO FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
business is **129 FAIRFIELD WAY-SUITE 102, BLOOMINGDALE, ILLINOIS 60108**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

and whose principal place of

Cook County Records, State of **ILLINOIS** described hereinafter as follows:
(See Reverse for Legal Description)

Commonly known as **3519 Lincoln Street, Franklin Park, ILLINOIS 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **DuPage**

CHICAGO FUNDING, INC.

On **APRIL 18, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: **STEVEN J. GRAMAROSSA**
Its: **PRESIDENT:**

known to me to be the **STEVEN J. GRAMAROSSA**
and **PRESIDENT:**

known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public **Stephanie Sabatino**

Witness



My Commission Expires **12-6-05** County, **DuPage** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100027310001033539

MERS Phone: 1-888-679-6377

UNOFFICIAL COPY

0020489197

1000103353

RIDER - LEGAL DESCRIPTION

LOT 5 AND THE NORTH 25.0 FEET OF LOT 6 IN BLOCK 2 OF THE ORIGINAL SUBDIVISION OF MANNHEIM BEING A SUBDIVISION OF THE WEST 687 FEET OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO AND PACIFIC RAILROAD IN TOWNSHIP OF LEYDEN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 12-21-301-046

12-21-301-046