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RELEASE OF ASSIGNMENT OF RENTS



0020489241

01-03927

KNOW ALL MEN by these presents, that SHOREBANK formerly known as SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of ILLINOIS does hereby release and discharge the certain Assignment of Rents, bearing the date of NOVEMBER 1, 1990 and executed by AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, UNDER TRUST AGREEMENT #112856-08 in the Records office of COOK County, in the State of ILLINOIS, as document number 00535389; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

THE EAST 8 FEET OF LOT 2 AND ALL OF LOT 1 IN BLOCK 3 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN A SUBDIVISION OF THE WEST 26 82/100 ACRES OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property address: 1320 NORTH PINE, CHICAGO, ILLINOIS 60651. P.I.N. 16-04-123-016

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its Assistant Vice President and attested by its Senior Vice President this 9TH day of APRIL A.D. 2002.

MAIL TO
Shawn Bolger
10009 W. Grand Ave.
Franklin Park, IL 60131

SHOREBANK

Andrew Walker

Gary Fishleigh

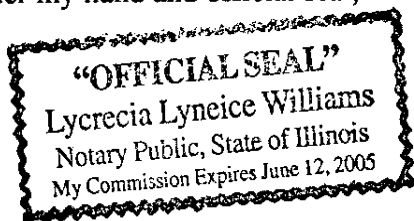
SEAL

STATE OF Illinois, Cook County ss:

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Andrew Walker, personally known to me to be the Assistant Vice President of the above said Association, and Gary Fishleigh of the above Association, who are personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as Assistant Vice President and Senior Vice President of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of APRIL, 2002.

27017



Lycrecia Lyneice Williams
Notary Public

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11-1-2011

Property of Cook County Clerk's Office

