OFFICIAL COPY 0020489781 Prepared By NINA SKRABACZ 3464/0125 25 001 Page 1 of 6240 WEST BELMONT AVENUE 2002-04-30 10:28:37 CHICAGO, ILLINOIS 60634 43.50 and When Recorded Mail To FLAGSTAR BANK, FSB TM 48845 MARQUIS TITLE 3/3 FINAL DOCS, MAIL STOP W-5151 CORPORATE DRIVE TROY, MICHIGAN 48098-2639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 998678608 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB 5151 CORPORATE DRIVE TROY, MICHIGAN 48098 all the rights, title and interest of unders gred in and to that certain Real Estate Mortgage dated MARCH 25, 2002 executed by JOLANTA WILHELM, MARRIED TO MACIEJ WILHELM to METRO FINANCIAL, INC. a corporation organized under the laws of THE STATE JF ILLINOIS and whose principal place of business is 6240 WEST BE'-MONT AVENUE CHICAGO, ILLINOIS 60634 and recorded in Book/Volume No. rage(s) , as Document No. COOK County Records, State of ILLINOIS 0020489780 described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2063 W. JARVIS AVENUE, CHICAGO, ILLINO15, 60645 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS METRO FINANCIAL INC METRO FINANCIAL, INC. **COUNTY OF** දුව 40 W. Belmont Ave. Chi ago, IL 60634 On MARCH 29 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: DERRY FIDECKI PR Its: ESIDENI known to me to be the PRESIDENT and HINA SKRABACL known to me to be LOAN PROCESSOR Bv: PROCESSOR of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Mockowi was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of My Commission Exp. 01/26/2006 Directors and that he/she acknowledges said instrument to Hoiary Public, State of Illinois be the free act and deed of said cor Agnes Mroczkowski Notary Public County, My Commission Expires (THIS AREA FOR OFF NOTARIAL SEAL) DPS 171

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Rev. 05/05/97 DPS 049

11-30-317-008 # NIJ

o Taas for Taas over Company Clerk? THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE MARSHALL'S SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF PART OF LOT 46 (EXCEPT THE EAST 33 FEET) AND THE EAST 26 FEET OF LOT 47 IN

RIDER - LEGAL DESCRIPTION

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