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0020489795

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2002-04-30 10:49:46

Cook County Recorder 23.50



0020489795

Loan Number:  
40476693

Prepared by:  
Jeanine Tolbert  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Debra Quinn

4443 N Merrimac Ave  
Chicago, IL 60630

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto MICHAEL A QUINN and DEBRA QUINN, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/14/1992, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/20/1992 of records, Auditor's File No./Document No. 92257441 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

Lot 30 in block 5 in Oliverl. Watson's Montrose boulevard addition being a subdivision of the south 450 acres of the north west 1/4 of section 17, township 40 north, range 13 east of the third principal meridian, in Cook County, Illinois.  
Property Address: 4443 N Merrimac Ave, Chicago, IL 60630, PIN: 1317119005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 12/24/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

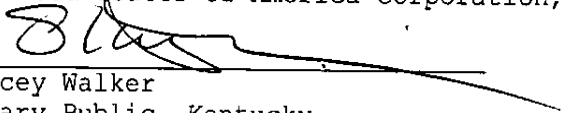
By: Serf Hernandez  
Serf Hernandez, Vice President

Handwritten notes and signatures in the bottom right corner, including "S-12", "15-22", "M-4", and a signature.

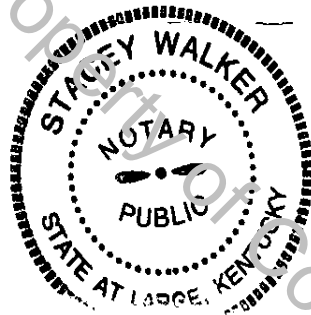
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 12/24/2001 by Serf Hernandez, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Stacey Walker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: January 13, 2004



Property of Book County Clerk's Office

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