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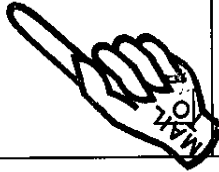
0020489720

Prepared By:

Barrington Mortgage Corp.
736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.
736 WEST NORTHWEST HIGHWAY
BARRINGTON
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

207900

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1790627

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC. AN IOWA CORPORATION

711 HIGH STREET
DES MOINES, IOWA 50392-0740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 2002
executed by Lukass R Franklin AND
Mari Hoashi Franklin, Husband and Wife
to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 736 WEST NORTHWEST HIGHWAY
BARRINGTON, ILLINOIS 60010
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 160J Bateman Rd, Barrington Hills, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

BARRINGTON MORTGAGE CORP.

On MARCH 20, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN C. GILLETT
known to me to be the PRESIDENT
and

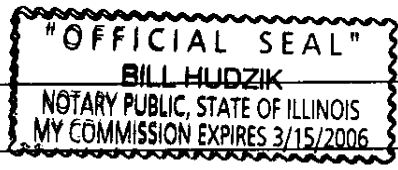
By: JOHN C. GILLETT
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public County



My Commission Expires 3-15-06 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A
ALTA Commitment
File No.: 207900

LEGAL DESCRIPTION

That part of the West half of Section 19, Township 42 North, Range 9 East of the Third Principal Meridian, described as follows; Commencing at the intersection of the center line of Penny Road with a line that is 190.0 feet Easterly of (measured at right angles thereto) and parallel with the West line of said Section 19; thence Northerly, along said parallel line, a distance of 772.90 feet to the Southerly right of way line of State Bond Issue Route 63 (Dundee Road); thence Northeasterly along said Southerly right of way line, a distance of 104.19 feet to a point on a line that is 290 feet Easterly of (measured at right angles thereto) and parallel with the West line of Section 19, as aforesaid for the place of beginning; thence Southerly, along said parallel line a distance of 192.18 feet; thence Southeasterly, parallel with the center line of Penny Road, a distance of 1041.79 feet to the center line, as monumented, of Bateman Road; thence Northeasterly along said center line, as monumented, of Bateman Road being along a line that forms an angle of 79 degrees 45 minutes 35 seconds to the left with the prolongation of the last described course, a distance of 252.59 feet to an angle in said center line; thence Northeasterly along said center line which forms an angle of 2 degrees 19 minutes 56 seconds to the right with the prolongation of the last described course, a distance of 591.70 feet to the Southerly right of way line extended northeasterly of State Bond Issue Route 63 (Dundee Road); thence Southwesterly along said Southerly right of way line extended Northeasterly and along said Southerly right of way line, a distance of 1403.68 feet to the place of beginning. Being situated in Barrington Township, Cook County, Illinois.

01-19-102-01

Cook County Clerk's Office

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