

UNOFFICIAL COPY

0020489800

34470.44 25.001 Page 1 of 2

2002-04-30 10:52:14

Cook County Recorder 23.50



0020489800

Loan Number:  
66649765

Prepared by:  
Pamela Jackson  
STATE OF ILLINOIS  
COUNTY OF Cook

When recorded mail to:  
Jacqueline M Darrah

345 West Fullerton Pkwy #1706  
Chicago, IL 60614

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Release of Mortgage by Corporation

Know All Men By These Presents, That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Jacqueline M Darrah, divorced, not since remarried, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/20/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/27/1999 of records, Auditor's File No. Document No. 99088313. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

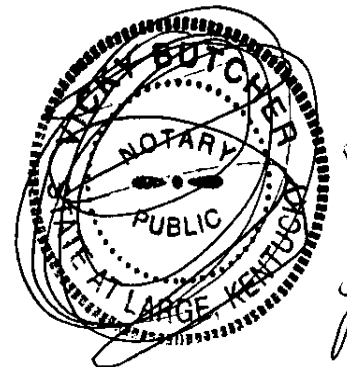
See Attached Legal Description  
Property Address: 345 W Fullerton Pkwy, Chicago, IL 60614, PIN: 14 33 200 0161114

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/31/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

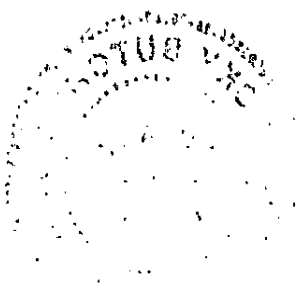
By: Shawn Biven  
Shawn Biven, Assistant Vice  
President



Handwritten initials and signatures on the right margin.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



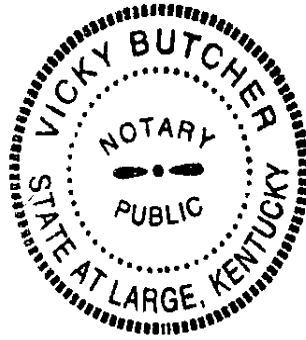
# UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/31/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

*Vicky Butcher*

Vicky Butcher  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: 11/22/2004



Property of Cook County Clerk's Office

Bank of America Loan Number: 66649765

**LEGAL DESCRIPTION:**

UNIT NO. 1706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 31, 1992 AS DOCUMENT NUMBER 92066230, OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERSBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY



Property of Cook County Clerk's Office