

UNOFFICIAL COPY

POWER OF ATTORNEY

MAIL TO:

Glenn Bettencourt
9611 Soereng Ave
Schiller Park IL
60176

0020489998

3465/0042 45 001 Page 1 of 2

2002-04-30 09:35:58

Cook County Recorder

43.00



0020489998

KNOW ALL MEN BY THESE

PRESENTS, that the undersigned,
SONIA M. ATRIA of Addison, DuPage
County, Illinois, Married to Joseph P.
Atria, does hereby make, constitute and
appoint Joseph P. Atria her true and lawful
attorney-in-fact, for her and in her name,
place and stead, to do any and all of the following things:

1. To negotiate, sign and deliver documents, and undertake any and all actions of any kind whatsoever on behalf of the undersigned, as may be necessary or desirable to effectuate the lease, sale, purchase, hypothecation or disposition of, and generally and in all respects to deal with, a certain parcel of real property situated in the County of Cook, State of Illinois, which is located at 909 S. Bell, Chicago, Illinois (hereinafter referred to as "Property", SEE LEGAL DESCRIPTION), which title to said estate or interest in said land is at the effective date vested in William Espinoza and Gloria Espinoza, and to enter into, in the name, place and stead of, and on behalf of the undersigned, and to bind the undersigned to, any and all leases, contracts or agreements for the lease or purchase of the legal and/or beneficial ownership of any or all of the property, and to execute and deliver on behalf of the undersigned all such leases, contracts or agreements for the lease or purchase of the legal and/or beneficial ownership of any or all of the Property, and to execute and deliver on behalf of the undersigned all such leases, contracts and agreements, any amendments or supplements thereto, any assignments thereof, any earnest money deposits or notes and mortgages in connection therewith, any assignments of beneficial interests in land trusts and any and all other instruments or documents which the attorney-in-fact deems necessary or proper for leasing, letting, acquiring, disposing of, selling buying, mortgaging, or otherwise dealing with the property, all of which instruments and documents shall be in such form or forms and on such terms as the attorney-in-fact deems appropriate, at his sole discretion.

2. To make, draw, sign, endorse, transfer and deliver on behalf of the undersigned and all checks for amounts of money necessary to close and consummate the lease, purchase, hypothecation, disposition or sale of the Property.

3. To settle, compromise, or submit to arbitration all rights, claims, demands and accounts concerning said lease, disposition or sale of the property.

4. To commence, prosecute, and defend actions, relating to said lease, hypothecation,

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disposition or sale of the Property.

5. To sign, without limitation, any note, mortgage, loan documents, lease, deed, assignment of beneficial ownership, bill of sale, transfer of funds, affidavit, indemnity, RESPA statement, seller's closing statement or other document or instrument in connection with the lease, disposition, purchase, mortgaging, or sale of the property.

AND, solely for the purposes aforesaid, to do any and all things which the attorney-in-fact, in his discretion shall deem proper on behalf of the undersigned, and which the undersigned could if personally present, hereby ratifying and confirming all things which the attorney-in-fact or their agent shall lawfully do or cause to be done as set forth herein.

This power of attorney shall automatically terminate, and be no further effective for any purpose whatsoever at 12:00 p.m. on APRIL 20, 2002, unless sooner revoked in writing by the undersigned (but any person other than the attorney-in-fact may assume that this power of attorney has not been so revoked unless he has actual knowledge of such revocation). THE UNDERSIGNED ACCEPTS THE TERMS OF THIS POWER OF ATTORNEY.

LEGAL DESCRIPTION

LOT 23 IN HOOKER'S SUBDIVISION OF BLOCK 5 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *17-18-317-020*

IN WITNESS WHEREOF, I have subscribed my name hereto at Chicago, Illinois, this 4th day of April, 2002

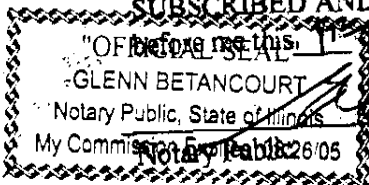
Jamie Petrucci
SIGNED JAMIE PETRUCCI
PERSON GRANTING POWER

SIGNATURE JOSEPH PETRUCCI
PERSON ACCEPTING POWER

STATE OF ILLINOIS)
) SS
County of COOK)

SUBSCRIBED AND SWORN TO
before me this 4th day of April, 2002

SUBSCRIBED AND SWORN TO
before me this ___ day of _____, 20__



Notary Public

This Document was prepared by:
Rogoff & Betancourt
9611 Soreng Ave.
Schiller Park, IL. 60176

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