

# UNOFFICIAL COPY

## RELEASE DEED

MAIL TO:

PETER R. OLDENBURG  
6830 RIDGE POINT DRIVE UNIT 3C  
OAK FOREST, IL 60452

79566042  
CTB

0020490143  
3465/0187 45 001 Page 1 of 3  
2002-04-30 10:53:54  
Cook County Recorder 47.00



0020490143

RECORDER'S STAMP

### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60603

D&K LOAN #: 0006419097

Known All Men by These Presents, That  
DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER  
INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

PETER R. OLDENBURG, A SINGLE PERSON

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 22nd day of October A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 09029855 & 00191132 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 6830 RIDGE POINT DRIVE UNIT 3C, OAK FOREST, IL 60452


PIN Number: 28-18-101-039  
044

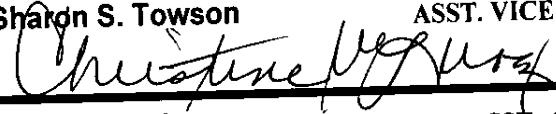
NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand \_\_ and seal \_\_ this 15th day of February, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

  
Sharon S. Towson ASST. VICE PRESIDENT

  
Christine A. Leracz, ASST. SECRETARY

BOX 333-CTB

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
County of COOK } 23

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SHARON S. TOWSON, ASST. VICE PRESIDENT, CHRISTINE A. LERACZ, ASST. SECRETARY personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 28 day of February, 2002

Rebecca L. Cryan  
Rebecca L. Cryan

My commission expires on August 16 2005

IMPRESS SEAL HERE

OFFICIAL SEAL  
REBECCA L. CRYAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-16-2005

20490143

TO  
FROM  
RELEASE DEED

11-22-02

UNOFFICIAL COPY

ATC MORTGAGE FORM  
Schedule A - Continued

Policy No.: 50214527

4. Legal Description:

Unit 3-3C and Garage Unit G-3-3C in Ridge Point Condominiums as delineated on a survey of the following described real estate: Lot 1 in Murden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East 1/2 of the Northwest 1/4 of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document no. 98725017, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

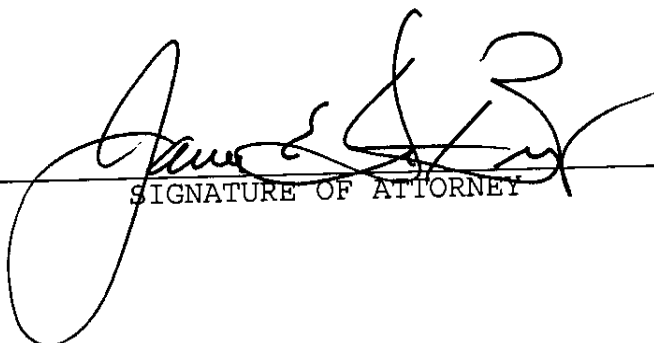
PERMANENT INDEX NUMBER: 28-18-101-039 (PIQ & OP)

Property of Cook County Clerk's Office

20490143

Member No.  
1124

OMC  
10237021

  
SIGNATURE OF ATTORNEY

UNOFFICIAL COPY

Property of Cook County Clerk's Office