



Handwritten initials 'A' and 'C' on the left margin.

A-

**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS**

KNOW ALL MEN BY THESE PRESENTS, THAT LASALLE BANK NATIONAL ASSOCIATION, a/k/a LaSalle Bank N.A., successor to LaSalle Northwest National Bank, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle Bank N.A. f/k/a LaSalle National Trust N.A., as Trustee under Trust Agreement dated November 25, 1986, and known as Trust No. 26-8147-00, all its rights, title claim or demand whatsoever it may have acquired in, through or by all of the following:

Handwritten initials 'Z' and 'CB' on the right margin.

1. Mortgage dated March 12, 1993 and recorded March 15, 1993 as Document No. 93193319;
2. Mortgage recorded January 26, 2000 as Document No. 00067994; and
3. Assignment of Rents recorded March 15, 1993 as Document No. 93199320.

all of which were filed in the Office of the Recorder of Deeds of Cook County, Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

Legal Description: See Exhibit "A"

Address of Real Estate: 5214 N. Western, Chicago, Illinois

Permanent Index Number: 13-12-233-032

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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11-11-2011

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IN TESTIMONY WHEREOF, the said LASALLE BANK NATIONAL ASSOCIATION, a/k/a LaSalle Bank N.A., successor to LaSalle Northwest National Bank has caused these presents to be signed by its First Vice President and attested by its Senior Vice President, this 17th day of April, 2002.

LASALLE BANK NATIONAL ASSOCIATION

By: *L. M. Weber*
Linda M. Weber
Its: First Vice President

ATTEST:

By: *N. C. Barrett*
Nancy C. Barrett
Its: Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS SHOULD BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WERE RECORDED.

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Karen Parrish, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that Linda M. Weber, First Vice President of LASALLE BANK NATIONAL ASSOCIATION and Nancy C. Barrett, Senior Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Senior Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th of April, 2002.



Karen Parrish
Notary Public

My Commission Expires: 07-02-04

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EXHIBIT A

LOT 15 IN GREENHOFF'S RESUBDIVISION OF THE BERWYN-WESTERN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

mail to +
This Instrument Prepared By:
Crystal Lake Bank
20 N. Williams St.
Crystal Lake IL 60004
Attn: Linda Van Every

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