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34.3 0214 08 001 Page 1 of 3
2002-04-30 11:25:24
Cook County Recorder 25.50

Prepared By:

CATHLEEN A. CARTER
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-23-31584

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 31, 2002**
executed by **ANITA GONDER-KOZLOWSKA, MARRIED TO MARIUZ KOZLOWSKI**

to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **18301 SOUTH HALSTED**
GLENWOOD, ILLINOIS 60425

and recorded in Book/Volume No.

20490767, Page(s) **3 of 3**, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **655 W. IRVING PARK ROAD-#2709, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE COMMUNITY BANK

On JANUARY 31, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT**
and **Cathleen A Carter**
known to me to be **LOAN PROCESSOR**

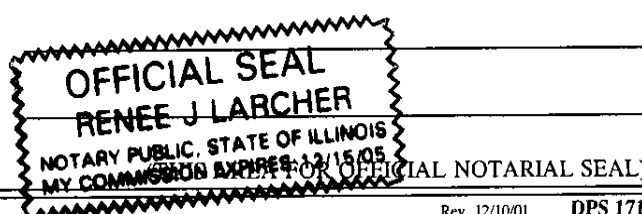
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires 12/15/05

William E. Hetler
By: **WILLIAM E. HETLER**
Its: **SR. VICE PRESIDENT**
Cathleen A Carter
By: **Cathleen A. Carter**
Its: **LOAN PROCESSOR**

Witness: _____



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DPS 049 Rev. 05/05/97

14-21-101-031-0000
14-21-101-032-0000
14-21-101-034-0000

Property of Cook County Clerk's Office

ILLINOIS
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40
ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF
NUMBER, TOGETHER WITH A PERCENTAGE OF THE COMMON
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT
DECLARATION OF CONDOMINIUM RECORDED
2001 IN THE
SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE
UNIT 2709 IN PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF

RIDER - LEGAL DESCRIPTION

05-23-31584

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LEGAL DESCRIPTION

UNIT **2709** PARK PLACE TOWER I, A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTH WEST FRACTIONAL $\frac{1}{4}$ OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-21-101-031-0000 AND 14-21-101-032-0000

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

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