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2002-04-30 10:49:30
Cook County Recorder 25.50



PREPARED BY :

Jesse Anderson
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0009243007 HARBUT Lender Id : C11

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JERZY HARBUT AND ALICJA HARBUT
Original Mortgagee: PREMIER HOME FINANCING, INC.
Dated: 08/18/1993 and Recorded 09/09/1993 as Document No. 93721317 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No. : 19-07-410-011

Property Address : 5205 S NORMANDY AVENUE
CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY
DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL
PARTNER.

On January 29, 2002

By :

Edward J. Bagdon, Asst. Vice President



Handwritten signature/initials

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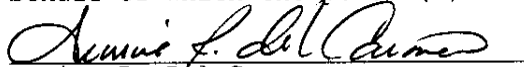
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STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 1/29/2002, before me, Armine R. Del Carmen, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Edward J. Bagdon Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Armine R. Del Carmen
Notary Expires : 05/08/2005



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EXHIBIT 'A'

THE NORTH 34 FEET OF THE SOUTH 84 FEET OF THE WEST 1/2
OF LOT 1 IN BLOCK 6 IN FREDERICK H. BARTLETT'S
SECOND ADDITION TO BARTLETT HIGHLANDS BEING A
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
19-07-410-011

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