UNOFFICIAL COMPOSALI

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION

2002-04-30 13:35:27

Cook County Recorder

23.00



KNOW ALL MEN BY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secure 1 by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hearby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNETTE ROBERTS, MARRIED TO CHARLES J. STEWART their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, MORTGAGE bearing date the 19 day of SEPTEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, ad document No. 97724418 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1700 E. 56TH STREET, UNIT #901, CHICAGO, ILLINOIS 60615. PERMANENT REAL ESTATE INDEX NUMBER: 20-13-102-029-1060.

together with all the appurtenances and privileges thereunto belonging or appurtaning.

IN TESTIMONY WHEREOF, the said SHOREBANK has caused these presents to be signed by its officers this 28 day of FEBRUARY, 2002.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

ANDREW WALKER, ASSISTANT VICE PRESIDENT

(seal)

BOX # 169

GARY FISHLEIGH-SENIOR VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW WALKER personally known to me to be the ASSISTANT VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and GARY FISHLEIGH, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28 day of FEBRUARY,2002.

Notary Public Synthesis

"OFFICIAL SEAL"
NICOLE D. SIMMONS
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/29/2005

This instrument was prepared by Loan Servicing ocated at 7936 S. Cottage Grove, Chicago, IL 60619-3911.

LOAN NUMBER: 44421

(legal description)

PARCEL 1: UNIT 901 IN 1700 EAST 56TH STREET CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, LOT 8 (EXCEPT THE MORTH 27-1/2 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTION 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXMINIT "B" TO THE DECLARTION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94779990, TOGETHUR WITH ITS UNDIVIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS PARCEL 11: A NONEXCLUSIVE GARAGE RIGHT, CONSISTING OF THE RIGHT TO PARK ONF PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHET TO THE DECLARTION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 94779999 AND GRANTED BY DEED RECORDED AS DOCUMENT 04026182, IN COOK COUNTY, ILLINOIS.

Man to: Annetta Rolaits

1700 E. Scoth Street

Carcago

20490841