

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 3/24/01
AnnMarie Aitouamer
When recorded return to:
MARK KENT
551 W. EUCLID AVE #101
ARLINGTON HEIGHTS, IL 60005



Loan #: 650398
Investor Loan #: 650398
Pool #: 004506
PIN/Tax ID #: 03321010421029
Property Address:
110 S DUNTON #4J
ARLINGTON HEIGHTS, IL 60005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc.**, whose address is **8100 Nations Way, Jacksonville, FL 322**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARK KENT AND VIOLA KENT, HUSBAND AND WIFE,**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**

Loan Amount: **\$ 64,077.00**

Date of Mortgage: **07/12/2000**

Date Recorded: **08/20/2000**

Liber/Cabinet: **0**

Page/Drawer: **0**

Document #: **00541561**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/15/2002**.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett
Assistant Secretary
State of FL County of DUVAL

Donna D. Hughes
Vice President

On this date of **03/15/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes** and **Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Hendrika L. Wojdyla**
My Commission Expires: **01/25/2004**

Hendrika L. Wojdyla
My Commission CC905006
Expires January 25, 2004



MIN #: 100011965039820005 VRU Tel. #: 888/679-MERS

S-y
P-2
m-y
KB

LOAN POLICY (1992)

POLICY NO.: 2000 000456947 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 4-J AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER TOGETHER REFERRED TO AS "PARCEL"):

PARCEL 1: LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE SOUTH 1/2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO DECEMBER RECORDED AS DOCUMENT 21663600 AND FILED AS DOCUMENT 2586499, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 3:

TOGETHER WITH AN EXCLUSIVE EASEMENT FOR THE PARKING PURPOSES IN AND TO PARKING SPACE NO. "P-4" AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.

Pin # 03-32-101-042-1029

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.