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2002-04-30 14:15:20

Cook County Recorder

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#### RELEASE OF MECHANIC'S LIEN

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STATE OF ILLINOIS COUNTY OF COOK

MECHANIC'S LIEN DOCUMENT NUMBER 99841245

ASSIGNMENT OF L'EN DOC. # 99841246

0020491201

(Above Space for Recorder's Use Only)

WHEREAS, the undersigned, AWARD HOME IMPROVEMENT, 5366 N. ELSTON, CHGO, IL 60630 heretofore, on the date AUGUST 23, 1999, filed in the above office a Claim for Lien against LEON BOWIE for TWO THOUSAND FIVE HUNDRED SIXTEEN AND 00/100 Dollars, and on the following described property, to wit,

Please see the attached SCHEDULE 'A' w

which Claim for Lien is numbered as above.

Permanent Real Estate Index Number(s): 20-35-424-053 0000

NOW THEREFORE, for and in consideration of the sum of \$2,516.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, Smith-Pothenild Financial Company does hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office

Dated <u>APRIL 23, 2002</u>

Willard Werner its President

^ -

State of Illinois

I, HELEN CZAJA a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Willard Werner is personally known to me to be the same

(SEAL)

Person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this APRIL 23 2002

County of

Commission expires SEPTEMBER 21, 20 FICIAL SEA

HELEN CZAJAELEN SZAJA

This instrument prepared by Smith-Rothichild-Einanctal Company 2102 N Lasalle, Chicago, IL 6060 N

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### **SCHEDULE A:**

LEGAL DESCRIPTION: LOT 35 IN J.E. MERRION'S RESUBDIVISION OF LOTS 39 TO 44 INCLUSIVE, LOTS 214, 215, 216, LOTS 257 TO 262 INCLUSIVE, LOTS 279, 280 AND 281 TOGETHER WITH THE VACATED PORTION OF 87<sup>TH</sup> STREET, SOUTH OF AND ADJOINING SAID LOTS 41, 42, 214, 259, 260 AND 281, ALL IN J.E. MERCJON'S MARYNOOK ADDITION TO RESUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST CUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIP PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID J.E. MERRION'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 25, 1957 P.I.N. 20-35-424-053

P.I.N. 20-35-424-053

AS DOCUMENT INC.

P.I.N. 20-35-424-053 AS DOCUMENT NUMBER 1770699.

Cynthin Bowie
1304 E 87th St.
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## **UNOFFICIAL COPY**

Property of County Clerk's Office