

UNOFFICIAL COPY

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2002-04-30 08:53:14
Cook County Recorder 23.50



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

EQUITY ONE, INC.
4710 WEST 95TH STREET
UNIT A-6
OAK LAWN, IL 60453

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: COLEMAN
FIRST NAME: REYNARD
MIDDLE NAME: N
SUFFIX:

1c. MAILING ADDRESS: 150 N. LATROBE
CITY: CHICAGO
STATE: IL
POSTAL CODE: 60644
COUNTRY:

1d. TAX ID #: 16-09-312-020
SSN OR EIN: 16-09-312-020
ADDL INFO RE ORGANIZATION DEBTOR: 16-09-312-020
1e. TYPE OF ORGANIZATION: DEBTOR
1f. JURISDICTION OF ORGANIZATION: IL
1g. ORGANIZATIONAL ID #, if any: NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. TAX ID #: SSN OR EIN
ADDL INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any: NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SRP) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: EQUITY ONE, INC.

OR

3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS: 4710 W. 95TH ST A-6
CITY: OAK LAWN
STATE: IL
POSTAL CODE: 60453
COUNTRY:

4. This FINANCING STATEMENT covers the following collateral: 2 DOORS

THE SOUTH 34 FEET OF LOT 2 IN BLOCK 1 IN F.A. HILL'S BOULEVARD ADDITION IN THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANN, COOK COUNTY, ILLINOIS.

P.I.N. 16-09-312-020

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR, CONSIGNEE/CONSIGNOR, BAILEE/BAILOR, SELLER/BUYER, AG. LIEN, NON-UCC FILING

6. [X] This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) (ADDITIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA: DEFENDER STEEL DOOR

Handwritten signature and date: 7/14/02

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX
	COLEMAN	REYNARD N.

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS			CITY
		STATE	POSTAL CODE
			COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS			CITY
		STATE	POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

THE SOUTH 34 FEET OF LOT 2 IN
 BLOCK 1 IN F.A. HILL'S BOULEVARD
 ADDITION IN THE WEST 1/2 OF THE EAST
 1/2 OF THE SOUTHEAST 1/4 OF THE
 SOUTHWEST 1/4 OF SECTION 9,
 TOWNSHIP 39NORTH, RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN
 IN COOK COUNTY, ILLINOIS.
 P.I.N. 16-09-312-020

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years