RELEASE DEED (ILLENOIS) OFFICIAL CO 70034 **0**8 001 Page 1 of

2002-04-30 10:12:59

Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Minois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

COLE TAYLOR BANK AS SUCCESSOR TRUSTEE TO SKOKIE TRUST AND SAVINGS BANK 1541 ETH ANS GLEN DR, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, Learing date the 17TH day of FEBRUARY, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010210776, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 39 IN ETHAN'S GLEN EAST SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NOPTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 02-09-321-005-0000 Witness hands and seals, April 10, 2002

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 10, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

Notary Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY, IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS

My Commission Exp. 10/01/2005 Mail: recorded document to:

"OFFICIAL SEAL" Jeannie Osadzinski Notary Public, State of Illinois

JEAN L. DICOSOLA 1541 ETHANS GLEN DR PALATINE, IL 60067

This instrument was prepared by: DWS, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037