

UNOFFICIAL COPY

PREPARED BY:

JAMES GUZANICK
GSF Mortgage, Inc.
10850 W. Park Pl, Ste #420
Milwaukee, WI 53224

0020310257

2547/0157 90 001 Page 1 of 3
2002-03-19 12:58:13
Cook County Recorder 47.50

RETURN TO: SMI/Sheila Bass
P.O. Box 540817 SUTTON, BARBARA
Houston, TX 77254-0817 710_9914



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3472/0098 30 001 Page 1 of 4
2002-04-30 13:42:23
Cook County Recorder 27.50

Parcel Tax ID #: 25-07-116-167

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. 9903092

Cooperation Assignment of Real Estate Mortgage 1909532

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WHOLESALE MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 15, 1999, executed by
BARBARA SUTTON, AND RENNA SUTTON, MARRIED TO EACH OTHER, IN JOINT
TENANCY
to GSF MORTGAGE, INC.

a corporation organized under the laws of IL
999 PLAZA DRIVE, Schaumburg, IL 60173
and recorded in Liber #99558289
State of IL REC: 6-10-99

and who's principal place of business is

page(s) COOK
described as follows:

County Records.

SEE ATTACHED LEGAL DESCRIPTION

Property address: 97755 S. Claremont
Chicago, IL 60643

BEING RE-RECORDED TO ADD MTR. RECORDING INFO

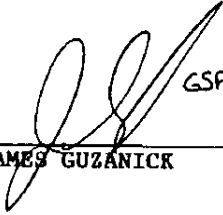
PLEASE RECORD FIRST

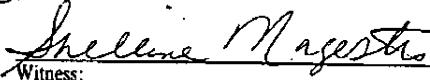
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Property of Cook County Clerk's Office

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0020310257


 GSF Mortgage, Inc.
 By: JAMES GUZANICK


 Witness: _____

PRESIDENT
 Its: _____

By: _____

Its: _____

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

On 4/15/99 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES GUZANICK

known to me to be the PRESIDENT
and

_____, known to me to be
 of the corporation herein which
 executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public CANDICE A. COWAN

 WASHINGTON County, WI

My Commission Expires 9/1/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

CANDICE A. COWAN
 NOTARY PUBLIC
 STATE OF WISCONSIN



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SCHEDULE A
ALTA Commitment
FID No.: 4035
STC File No.: 70669

20491454

LEGAL DESCRIPTION

Lot 3 in Larson's Resubdivision of Lot 3 and part of Lot 4 in Circuit Court partition of that part of the Southwest quarter of Northwest quarter of Section 7, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows: Commencing at a point in the Range line between the Towns of Calumet and Worth 37 Rods North from the Southwest corner of above described tract of land, running East on a line parallel with South line of said land 40 Rods; thence North 10 Rods, thence West 40 Rods, thence South 10 Rods, to point of beginning, according to the Plat thereof recorded August 1, 1951, as Document 15139832.

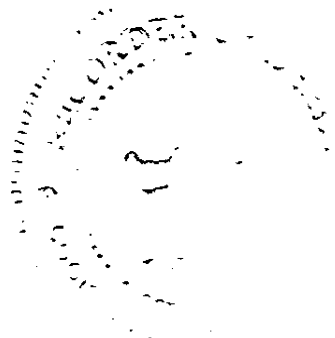
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I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0020310257

APR 22 02

A handwritten signature in black ink, appearing to read "George W. ...", is written over a circular embossed seal.

RECORDER OF DEEDS, COOK COUNTY