

Prepared By:

UNOFFICIAL COPY

0020491574

MACHELLE M. FELTEN
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG, ILLINOIS 60173

5473/0878 33 001 Page 1 of 2
2002-04-30 11:17:02
Cook County Recorder 23.00



0020491574

and When Recorded Mail To

PILLAR FINANCIAL
1821 WALDEN OFFICE SQUARE-SUITE 130
SCHAUMBURG
ILLINOIS 60173

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4986547

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 12, 1999**
executed by **VICKI J. BIDDLE, UNMARRIED PERSON**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1821 WALDEN OFFICE SQUARE-SUITE 130**
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

No. **COOK**

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

0020491573

, as Document described

hereinafter as follows:

Commonly known as **1 ATRIUM COURT-UNIT 315 BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PILLAR FINANCIAL

On **AUGUST 12, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: **ROBERT C. MAS**
Its: **VICE PRESIDENT**

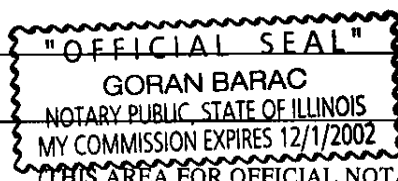
known to me to be the **ROBERT C. MAS**
and
VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public **Goran Barac**
COOK County,



My Commission Expires **12/01/2002**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3/3
12410874
Box 260

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UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

16-20-100-038-1038
16-20-100-039-1038

Property of Cook County Clerk's Office

UNIT NUMBER 315 IN ATRIUM COURT VILLAGE HOME CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 86285253, AS AMENDED FROM TIME TO TIME TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION