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-Cook County Recorder

Loan Number: 64872459

Prepared by: Anna Rabenecker STATE OF ILLINOIS COUNTY OF Cock When recorded mail to: Donald Scott Mitchell

72156 West Belle Maine Chicago, IL 60618

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202

Releast of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Donald Scott Mitchell a single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/15/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 10/16/1998 of records, Auditor's File No./Document No. 98928672 . The premises therein described, situated in the County of Cook, State of Illinois, as follows

Lot 304 in Rudolph's Subdivision of Blocks 4 and 5 in Ogden's Subdivision of the Southwest 1/4 of Section 18, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 2156 W Belle Plaine, Chicago, IL 60618, PIL: 14-18-321-27-0000

Together with all the appurtenances and privileges thereint belonging or appertaining. a national banking

In testimony whereof, the said Bank of America, N.A., association has caused these presents to be signed by its Assistant lice President officer, on 01/10/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

Assistant

President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/10/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Butcher

Notary Public, Kentucky Qualified in Jefferson County

Commission Expires: November 22, 2004

Nov.

Solve Nov.