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0020491694

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2002-04-30 10:13:24

Cook County Recorder

23.50



0020491694

Loan Number:
66331307

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Douglas S Kroh

166 North Oltendorf Road
Streamwood, IL 60107

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Douglas S Kroh, a single person, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 12/08/1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/08/1999 in Deed Book 4246 of records, Page 0267, Auditor's File No./Document No. 99339365. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Lot 32 in Tiffany Place Unit 1, being a Subdivision of part of the Southwest Quarter of Section 14, Township 41 North, Range 9, East of The Third Principal Meridian, according to the plat of Subdivision recorded as Document Number 87309391, in Cook County, Illinois
Property Address: 166 N Oltendorf Road, Streamwood, IL 60107, PIN: 06-14-304-045

~~Together with all the appurtenances and privileges thereunto belonging or appertaining.~~

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/17/2002.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

By: Shawn Biven
Shawn Biven, Assistant Vice
President

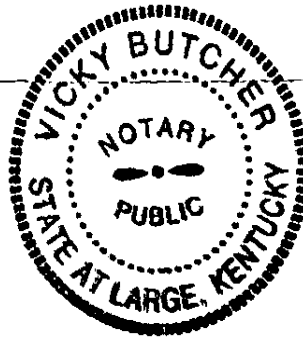
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/17/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: November 22, 2004



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