UNOFFICIAL C 374/0127 48 001 Page 1 of

2002-04-30 11:50:07

JIM BEASLEY

COMM. # 1205/31 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY COMM. EXP. FEB. 26, 2003

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19194956

0020491779

The undersigned tertifies that it is the present owner of a mortgage made by MORRIS J KAPLAN AND JUDITH M KAPLAN to FIRST CHICAGO NED MORTGAGE COMPANY bearing the date 08/07/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97601810 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED known as:444 W FULLERTON PARKWAY #509 CHICAGO, IL 60618 PIN# 14-28-317-056-0000 dated 04/08/02 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending,/ Ing. By:

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 01/08/02
by Chris Jones the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Chris Jones

im Beastly Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNED THIS DELEASE S

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL DESCRIPTION

3250776

PARCEL 1: UNI'S 509 & P-21 IN THE PARK WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWIPS DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS 1, 2 AND 3 IN F. DEMING'S SUBDIVISION OF LOTS 6, 7, 8 AND 9 OF OUTLOT 'C' IN WRIGHTHOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97 00395 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE COMMETCIAL PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE 444 WEST FULLERTON AVENUE DECLARATION OF COVENANTS, CONDITIONS, AS OFFICE RESTRICTIONS AND EASEMENTS RECORDED JUNE 5, 1997 AS DOCUMENT NUMBER 97400394.

PIN: 14-28-317-056-0000