

UNOFFICIAL COPY

0020491791

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2002-04-30 11:56:03  
Cook County Recorder 23.50

SATISFACTION OF  
MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0020491791

L#:19883736

The undersigned certifies that it is the present owner of a mortgage made by **LARRY ANDERSON & RENEE M ANDERSON** to **FIRST CHICAGO MDD MORTGAGE COMPANY** bearing the date 07/23/96 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96582280. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 22546 CRESCENT WAY RICHTON PARK, IL 60471  
PIN# 31-34-109-028-0000

dated 04/08/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By: Chris Jones Vice President

STATE OF California COUNTY OF Los Angeles  
The foregoing instrument was acknowledged before me on 04/08/02 by Chris Jones the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LC 5480L Y

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EXHIBIT 'A'

19883736

LOT 517 IN MICHAEL-JOHN CROSSING UNIT ONE, BEING A  
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 34,  
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office