Cook County Recorder

25.50



## TRUSTEE'S DEED (Illinois)

GIT

ATT 4289151 (1/2)

Above Space for Recorder's Use Only

This AGREEMENT, made this \_\_12 r.d \_\_ day of March, 2002 between <u>JAMES J. POSTWEILER</u> as trustee under Trust Agreement dated the <u>12th</u> day of <u>Janu 2ry</u>, 2000 and known the <u>JAMES J. POSTWEILER REVOCABLE TRUST</u> created by \_James J. Postweiler\_\_, Grantor(s), ar.d \_Matthew E. O' Donnell\_ Grantee(s).

WITNESSES: The Grantor(s) in consideration of the sum of Ten and no/100(10.00) dollars receipt whereof is hereby acknowledged, and in pursuance of the power and authority pested in the Grantor(s) as said Trustee(s) and of every other power and authority the Grantor(s) hereunto enabling, do(es) hereby convey a quitclaim unto the Grantee(s), in fee simple, the following described real estate, situated in the County of COOK State of Illinois, to Wit:

## SEE ATTACHED LEGAL DESCRIPTION

together with the tenements, hereditament and appurtenances thereunto belong zig or in any wise appertaining.
together with the tenenichis, herealtament and approximately
Permanent Real Estate Index Number(s):17-04-204-047-1120
Address(es) of real estate:Unit 1803 at 1540 N. LASALLE, CHICAGO, ILLINOIS 6061(
IN WITNESS WHEREOF, the grantor(s) as trustee(s) as aforesaid, _DOES hereunto set _his
hand(s) and seal(s) the day and year first above written.
(SEAL)
James J. Postweiler as trustee aforesaid
Mail To + Send Subsequent Tax:
DRINT OR TYPE NAME(S) Thompson + Thompson

PRINT OR TYPE NAME(S)

BELOW SIGNATURE(S)

Thompson + Thompson
195. LaSalle St
# 302
Chgo D 60603 }

CITY OF CHICAGO

APR.29.02

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE
TRANSFER TAX
0108750

FP 103018

## UNOFFICIAL COPY

State of Illinois, Co	ounty of Cook ss. I, the unders	gned, a Notary public in and for said county, in the State aforesaid,
DO HEREBY CER	TIFY thatJames J. Postweiler	
me this day in pers	to me to be the same person(s) whose nation, and acknowledged thathe such trustee(s), for the uses and purposes the	me(s)is subscribed to the foregoing instrument, appeared before igned, sealed and delivered the said instrument as his free and therein set forth.
Given under my ha	and and official seal, this22 nd	day ofMarch,2002
Commission expire	es 11- 19, 2003	,
IMPRESS SEAL HERE	OFFICIAL SEAL RAUL M HUMMEL	Paul M. Hummel Notary Public
	S ROSE OF PUBLIC, STATE OF ILLINOIS S S RAY COME ASSION EXPIRES: 11/19/09 S	
This instrument	was prepared by:	
The Law Offic 1423 S. Scoville Berwyn, Illinoi	was prepared by:  es of Paul M. Hummel e Ave is 60402	Colyp
MAIL TO:		SEND SUBSEQUENT TAX BILLS TO:
	(Name)	(Name)
<del></del>	(Address)	(At dress)
<del> </del>	(City, State and Zip)	(City, State & Tip)

OR

RECORDER'S OFFICE BOX NO.

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

CHICYGO' ILLINOIS 60610 UNIT 1803 AT 1540 North LASALLE

PIN: 17-04-204-047-1120

ITTINOIS

BYNGE 14' EVST OF THE THIRD PRI NCIPAL MERIDIAN, IN COOK COUNTY

BEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24876660,

COMMON FULMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND

COMMON FULMENTS IN LASALLE TERRACE CONDOMINIUM AS DELINEATED AND

UNIT 1803 LOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

STATE OF ILLINOIS

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