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2002-04-30 11:04:08

Cook County Recorder 23.50



0020492255

Loan Number:
29197324

Prepared by:
Elnora Tyus
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Michael Mahoney
Clare Mahoney
1140 Vernon Drive
Glenview, IL 60025

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael Mahoney and Clare Mahoney, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/18/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/06/2001 in Deed Book 1344 of records, Page 0008, Auditor's File No./Document No. 0010275423 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 1140 Vernon Drive, Glenview, IL 60025, PIN: 04-35-207-018-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 02/08/2002.

Bank of America, N.A., a national banking association

By: Shawn Biven
Shawn Biven, Assistant Vice
President

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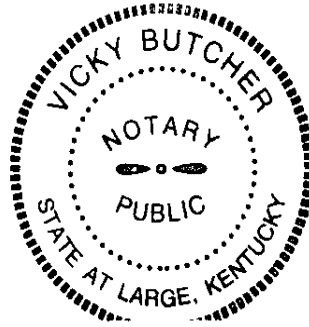
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 02/08/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Vicky Butcher
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: 11/22/2004



Bank of America Loan Number: 29197324

LEGAL DESCRIPTION:

LOT 2 IN CLUB VIEW HIGHLANDS, A SUBDIVISION OF A PART OF BLOCK 1 OF HUTCHING'S ADDITION TO OAK GLEN, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF A PART OF LOT 5 IN THE SUBDIVISION OF THE SOUTH 9 63 CHAINS OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 35, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1941 AS DOCUMENT 12681378, IN COOK COUNTY, ILLINOIS