

REF # 113023  
**RELEASE DEED**

**UNOFFICIAL COPY**

0020492444

5477/0290 10 001 Page 1 of 2  
**2002-04-30 15:12:39**  
Cook County Recorder 23.50



0020492444

MAIL TO:

Richard S. Drogosz  
Sabrina Drogosz  
7 Creekside Ct.  
Streamwood, IL 60107

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Richard S. Drogosz and Sabrina Drogosz, husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-512149, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95-512150, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 39 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989 AS DOCUMENT NUMBER 89068145, IN COOK COUNTY, ILLINOIS.**

Permanent Index Number(s): 06-22-415-007 in Vol. 060

THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander 111 W. MONROE - 200/19 CHICAGO, IL 60606

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Property Address: 7 Creekside Ct., Streamwood, IL 60107

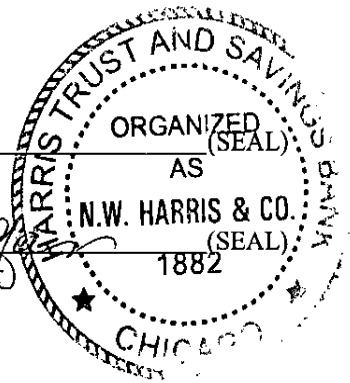
Dated this 25th day of January, 2002.

*Pamela R. Sierra*

Pamela R. Sierra, Assistant Vice President

*Mechelle Dunagan*

Mechelle Dunagan, Mortgage Loan Officer



# UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

20492444

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of January, 2002.



Richard R. Bensen, Notary Public

