

UNOFFICIAL COPY

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0020492445

RELEASE DEED

REL # 113437

MAIL TO:

Burt J. Miller
Mary Ellen Miller
1045 S. Western Ave.
Northbrook, IL 60062

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Burt J. Miller and Mary Ellen Miller, his wife, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim, or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of March, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99224693, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Box # 149
LOT 10 AND 11 (EXCEPT THE NORTH 9 FEET THEREOF) IN BLOCK 1 IN NORTHBROOK HIGHLANDS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 04-09-202-043-0000

THIS INSTRUMENT WAS PREPARED BY: Ayesha Muhammad 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1045 S. Western Ave., Northbrook, IL 60062

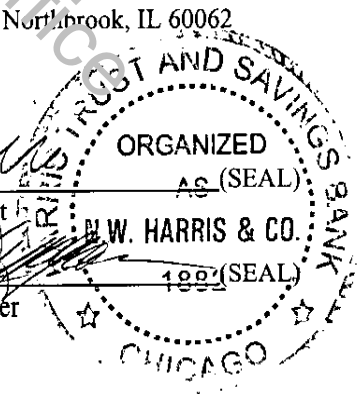
Dated this 4th day of February, 2002.

Pamela R. Sierra

Pamela R. Sierra, Assistant Vice President

Mechelle Dunagan

Mechelle Dunagan, Mortgage Loan Officer



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UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

20492445

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 4th day of February, 2002.



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office