

UNOFFICIAL COPY

0020492456

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2002-04-30 16:22:25
Cook County Recorder 23.50



0020492456

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001933779925

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Antonio Perez And Maria Perez, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 30, 2000, and recorded on April 5, 2000, in Document 00275411 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15052070280000 LOTS 349 AND 350 IN MILLS AND SONS MEADOW CREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 LYING NORTH OF LAKE STREET) IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on March 19, 2002

Address(es) of premises: 416 S. 45TH AVE, NORTHLAKE, IL, 60164-0000

Witness my hand and seal March, 22, 2002.

CHASE MORTGAGE COMPANY
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Robyne Parks
Vice President

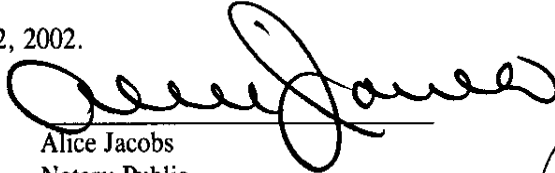


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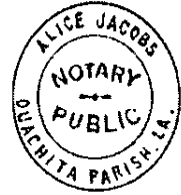
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 22, 2002.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Cornelius S Marshall
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001933779925
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241674635000

Property of Cook County Clerk's Office