

Recording Requested By:

3475/0013 54 001 Page 1 of 2  
2002-04-30 09:29:25  
Cook County Recorder 23.00



0020492469

Litton Loan Servicing LP  
Attn: Emma Charles  
4828 Loop Central Drive  
Houston, TX 77081

Mail to:

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062

01-0773 7993678

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 12798807 "RODGERS" ADVA02

INVESTOR'S LOAN NO: 43653536

Date of Assignment: 01/22/2002

Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD., SAN DIEGO, CA 92127

Assignee:

ASSIGNEE: Homecomings Financial Network, Inc.

Executed By: ELIZABETH RODGERS AND VALDREW RODGERS, HUSBAND AND WIFE To: ADVANTA NATIONAL BANK

Mortgage Dated 11/24/1999 and Recorded 12/01/1999 as Instrument/Document No. 09123798 in Book/Reel/Liber Page/Folio In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 31-11-216-084 AND 31-11-216-085

Property Address: 3403 WEST 194TH STREET, HOMEWOOD, IL 60430

Legal: East One Hundred Fifty-nine (159) feet of the West Half (1/2) of the South Half (1/2) of the South Half (1/2) of the Northeast Quarter (1/4) of Section 11, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.....

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$401,236.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.


Box 254

# UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

20492469

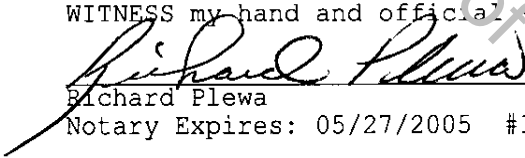
CHASE MANHATTAN MORTGAGE CORPORATION  
On JAN 22 2002 (DATE)

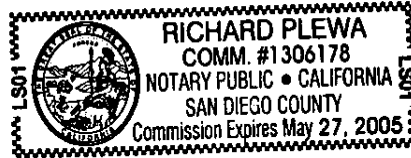
By:   
CYNTHIA K. THOMPSON, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

ON JAN 22 2002, before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared CYNTHIA K. THOMPSON, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Richard Plewa  
Notary Expires: 05/27/2005 #1306178



(This area for notarial seal)  
Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
DEM/20020122/0004 GENERIC COOK IL BAT: 42251/12798807 KAMOR

San Diego County Clerk's Office