

UNOFFICIAL COPY

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3477.0252 10 001 Page 1 of 3  
2002-04-30 14:43:15  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



# 20102062

Loan No. 00000000910149437

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James C. Breslin, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 1999, and recorded on July 9, 1999, in Document 99849047 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Handwritten initials: N, Z, CE

<sup>5</sup>  
PIN# 24143150441037 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for FIRST UNION NATIONAL BANK, State of ILLINOIS, County/City of COOK, Sent on January 23, 2001 Recorded on March 30, 2001 Volume/Book: 1199 Page: 0611 Document: 0010254269.

Address(es) of premises: 3838 WEST 111 ST, CHICAGO, IL, 60655-0000 UNIT 408

Witness my hand and seal March, 25, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTORNEY-IN-FACT FOR  
FIRST UNION NATIONAL BANK

Mark Ennis  
Mark Ennis  
Vice President

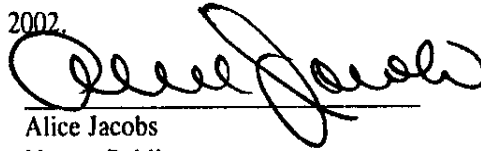


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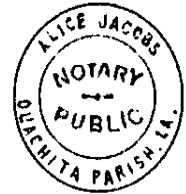
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 25, 2002.



Alice Jacobs  
Notary Public  
Lifetime Commission



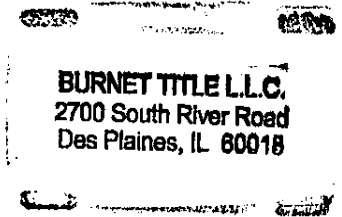
Loan No: 00000000910149437

County of: Cook  
Investor No: 532  
Investor Category:  
Investor Loan No: 24859331377

Prepared by: Cornelius S Marshall

Record & Return to:

Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981



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, to wit:

UNIT NO. 408 OF MOUNT GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 THROUGH 17 BOTH INCLUSIVE, IN BLOCK 4 IN M. ROZENSKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT OF THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1998 AS DOCUMENT NO. 98619343, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 24-14-315-043

20492406

County of Cook County Clerk's Office