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Cook County Recorder 23.50



0020492656

ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE

MORTGAGOR				BORROWER		
RICHARD W. GREENE AND ROSEMARY E. GREENE, HIS WIFE				RICHARD W. GREENE AND ROSEMARY E. GREENE, HIS WIFE		
ADDRESS				ADDRESS		
1219 EDGEWOOD DRIVE CALUMET CITY, ILLINOIS 60409				1219 EDGEWOOD DRIVE CALUMET CITY, ILLINOIS 60409		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.500%	\$60,000.00	01/11/1994	02/01/2024		11-0027649

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of JAN .1994 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document 94063816 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 30-20-102-049
Address(es) of Premises 1219 EDGEWOOD DRIVE
CALUMET CITY, ILLINOIS 60409

Witness its hand, this 13TH day of MARCH, 2002

MORTGAGEE: ADVANCE BANK

By: [Signature]

Its: VICE PRESIDENT

Attest: [Signature]

It ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)

COUNTY OF COOK)
)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL A. NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 13TH day of MARCH, 2002

Commission expires: 4/4/2005

[Signature]
Notary Public



LOT 13 IN EDGEWOOD SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

