

UNOFFICIAL COPY

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348,019 001 Page 1 of 3  
2002-04-30 12:03:34  
Cook County Recorder 25.50

Prepared by and return to:  
MARY TOMLINSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



COOK  
IL

# RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
RANDY L MELTON

to MORTGAGE FUNDING CONSULTANTS, INC.

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_, Last Assignment Page \_\_\_\_\_ dated October 22nd,

1997, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED FIFTY SIX THOUSAND TWO HUNDRED DOLLARS AND  
00/100

dollars ( \$156,200.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 97834416 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 21st day of March, 2002.

UNION PLANTERS MORTGAGE, INC. P/K/A UNION PLANTERS  
PMI, INC. P/K/A MAGNA MORTGAGE COMPANY

By Brenda Goff  
BRENDA GOFF  
Its VICE PRESIDENT



Corporate Seal

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Page 1 of 2  
*[Handwritten signatures]*

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RANDY L MELTON  
1995000132

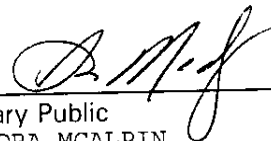
State of MISSISSIPPI )  
County of FORREST )

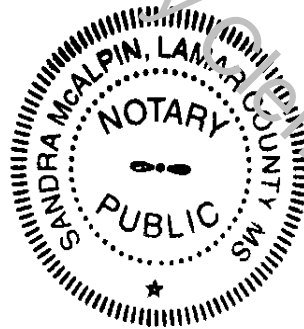
Before me, the undersigned, a Notary Public in and for said County and State this 21st day of March 2002, personally appeared BRENDA GOFF

VICE PRESIDENT  
UNION PLANTERS MORTGAGE, INC. F/K/A UNION PLANTERS  
of PMAC, INC. F/K/A MAGNA MORTGAGE COMPANY who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 03/18/2006

  
\_\_\_\_\_  
Notary Public  
SANDRA MCALPIN



Loan No.: 1995000132  
Name: RANDY L MELTON  
Payoff Date: 02/01/2002  
Employee ID: 2405

Loan No. 1995000132  
RANDY L MELTON

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LEGAL DESCRIPTION

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UNIT 208 IN STADIUM CENTER LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF H.H. WALKER AND OTHERS RESUBDIVISION AND J. ALLENS SUBDIVISION, BOTH SUBDIVISIONS BEING IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97789526 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-18-215-012-0000

ADDRESS: 100 S ASHLAND UNIT 208 CHICAGO, IL 60607

Property of Cook County Clerk's Office