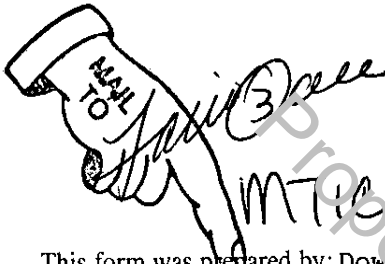


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2002-04-30 12:46:09
Cook County Recorder 23.50



MTG # 2038755E

This form was prepared by: Downers Grove National Bank, address: 5140 S. Main Street
Downers Grove, IL 60515, tel. no.: (630) 968-6300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5140 S. Main Downers Grove, IL 60515 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of NY (herein "Assignee"), whose address is 231 EAST AVENUE, SUITE 200, ALBION, NY 14411-1678 a certain Mortgage dated April 25th, 2002, made and executed by BRIAN G. BLONDIN and POLLY G. BLONDIN, Husband and Wife

to and in favor of WASHINGTON MUTUAL BANK, FA upon the following described property situated in Cook County, State of Illinois. LOT 47 IN WILSON'S ADDITION TO LAGRANGE PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:15-33-401-016-0000
Property Address: 609 SHERWOOD ROAD, LA GRANGE PARK, IL 60526
such Mortgage having been given to secure payment of One Hundred Ninety Three Thousand Six Hundred (\$ 193,600.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 20493281 of the Public Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (9608).01 Amended 8/96
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 25th, 2002

Linda Vach
Witness Linda Vach

Downers Grove National Bank

(Assignor)

By: Suzanne L. Loveday
SUZANNE L. LOVEDAY (Signature)
Assistant Vice President

Witness

Attest

Seal:

April 25th, 2002

ON _____ BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID
COUNTY & STATE, PERSONALLY APPEARED _____ SUZANNE L. LOVEDAY
ASST. VICE PRESIDENT
(TITLE) _____ OF THE CORPORATION HEREIN WHICH EXECUTED THIS

INSTRUMENT, THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF
SAID CORPORATION, THAT THE SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID
CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND
THAT SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID
CORPORATION.

NOTARY PUBLIC Karen N. McCracken

MY COMMISSION EXPIRES 6-27-03

