RELEASE DEED (ILLENOIS) OFFICIAL C 387/0104/05 001 Page 1 of

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE

OFFICE THE

MORTGAGE OR DEED

OF TRUST WAS FILED.

2002-04-30 10:30:41

Cook County Recorder

23.50

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JEFFREY T. GARTH, UNMARRIED 169 INVERNESS CT, ELK GROVE VG, IL 60007

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19TH day of DECEMBER, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010107982, to the premise therein described, situated in the County of COCK, State of Illinois, as follows, to wit:

UNIT NO. 166 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST HAMPTONS TOWNHOME CONDOMINUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86601977, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or apper ainin

Permanent Real Estate Index Number(s): 07-26-201-017-1114

Witness hands and seals, April 18, 2002

Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 18, 2002 by Michael Whitted, Vice President and Tom

Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

Mail To:

"OFFICIAL SEAL" L. Rachel Meinert Notary Public, State of Illinois

My Commission Exp. 12/18/2005

Mail: recorded document t

FIRST AMERICAN TITLE INSURANCE CO 2355 S. ARLINGTON HTS RD ARLINGTON HEIGHTS, IL 60007

JEFFREY T. GARTH 169 INVERNESS CT ELK GROVE VG, IL 60007

This instrument was prepared by: DWS, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037