UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

LOUIS G. GERLACH and SUSAN S. GERLACH 506 PUEBLO TRAIL WHEELING, IL 50090

0020493218

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Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.

PARCEL 1: UNIT 1-16-10 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS 'PARCEL') WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NO. 42930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22270823 AND AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 GVER OUTLOT 2 IN TAHOE VILLAGE UNIT 1C BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 03-09-308-096-1341	
Address(es) of premises: 506 PUEBLO TRAIL, WHEELING, IL 60090	
Witness Our hand(s) and seal(s), this 11TH day of APRIL 1202	
By: &)anna Lotuble	(SEAL)
DANNA L\STUEHLER (Name & Title) AVP	
Attest:	(SEAL)

FIRST AMERICAN TITLE

2/

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06-20-2000

FMORTGAGE OF TRUST DEED BY CORP (ILLINOIS) Loan No 09002670355

(Continued)

Page 2

		(Name & Title)		
This instrument was	s prepared by First	American Bank 20	01 S. State Street, H	ampshire, IL 60140.	
STATE OF ILLINOIS	s)			
COUNTY OF	KANE) ss)		
On this <u>11TH</u> day DANN	of <u>APRIL</u> , A L STUEHLER	20 <u>02</u> , before m		Notary Public, personally a	ppeared
and known to me to authorized agents instrument to be the board of directors of authorized to execu	o be the AV: for the Lender to free and voluntary or otherwise, for the tethis said instrum	P nat executed the y act and deed of the uses and purpolent and that the se	and within and foregoing he said Lender, duly ses therein mention eal affixed is the corp	g instrument and acknowly authorized by the Lender ed, and on oath stated the color are seal of sale render.	edged said through its at they are
ByKlu	a R' Sel	rol	Residing at	{ UFFICIAL SEA	L }
Notary Public in an				RENA R SCHO EXBINERARY PUBLIC, STATE OF B MY COMMISSION EXPIRES:0:	LLINOIS
		All girls reserved.	L-JRELEASE F P 26703.LN R	A SOME	

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