

Loan Number: 1908656

Prepared by: Linda Blakeman STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Vinh & Think Nguyen Loc & Hoanymai Nguyen 3545 Greenwood St Evanston, IL 602031805

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Vinh & Thinh Nguyen and Loc & Hoanymai Nguyen, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 09/23/1993, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 09/27/1993 of records, Auditor's File No./Document No. 93773191 . The premises therein described, situated in the County of Cool, State of Illinois, as follows to wit:

SEE ATTACHED

Property Address: 3545 Greenwood Ave, Skokie, IL 602030000, PIN: 10-14-420-051

Together with all the appurtenances and privileges chereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 01/31/2002.

Bank of America, N.A., a national banking association as successor in inferest by merger of NationsBank, N.A. as successor by merger with National Bank Gull Gate

Assistant

Vice

President

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 01/31/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Vicky Butcher

Notary Public, Kentucky Qualified in Jefferson County Commission Expires: 11/22/2004

SOOP OF COOK

SCHEDULE A CONTINUED

Policy Number

: 71 0001 61 010738

Agent's Reference Number:

66391

LEGAL DESCRIPTION

LOT 479 (EXCEPT THE SOUTH 2 FEET) IN SWENSON BROTHERS 3RD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF LOT 4 IN ASSESORS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.