

Prepared By:

DIANE SEPSIS/GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

210268 Corporation Assignment of Real Estate Mortgage

LOAN NO. : 54723

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC
8501 FALLBROOK AVENUE, WH-504, WEST HILLS, CALIFORNIA 91304

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2002
executed by
PATRICK J. CARRABINE AND
LISA J. CARRABINE, HUSBAND AND WIFE

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

20493398

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET SUITE 1920
CHICAGO, IL 60602

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

1439 WEST RASCHER AVENUE #1W, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

GUARANTEED RATE, INC.

On APRIL 8, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

STEVE CONROY
known to me to be the OPERATIONS DIRECTOR
and

By: STEVE CONROY
Its: OPERATIONS DIRECTOR

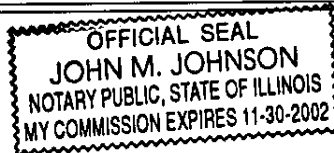
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public _____
My Commission Expires 11-30-02 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



UNOFFICIAL COPY

20493399

54723

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1439-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RASCHER COMMONS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-327288, IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-08-109-053-1004