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2002-04-30 10:43:46  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000004980400

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sidney S Wang And Eleanor R Wang His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 23, 1992, and recorded on October 2, 1992, in Document 92-736202 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 23 IN SURETY'S BONNIE PARK, A SUBDIVISION OF LOT 2, IN OELERKING'S DIVISION OF PART OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF MOUNT PROSPECT, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 11, 1956, AS DOCUMENT NUMBER 1669522. PIN# 08-12-422-014.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 500 S GEORGE STREET, MT PROSPECT, IL, 60056-0000

Witness my hand and seal February, 27, 2002.

JPMORGAN CHASE BANK  
F/K/A THE CHASE MANHATTAN BANK

  
Sylvia Rodgers  
Vice President




*Handwritten initials and signatures:*  
SWS  
R  
W  
J  
CW

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Sylvia Rodgers, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 27, 2002.

  
\_\_\_\_\_  
Teresia T Dickerson  
Notary Public  
Lifetime Commission



Prepared by: Lanishia Jenkins  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 00000000004980400  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office