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2002-04-30 15:46:31

Cook County Recorder

25.50



Recording Requested By: T.D. SERVICE COMPANY

And When Fecorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA \$2705

Loan#: 1001323532

RI₁S‡ : 1297707



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and resorting information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RANDALL C. TOBIAS AND TRACLY A. TOBIAS

Original Mortgagee: INDYMAC BANK, F.S.B.

Mortgage Dated: FEBRUARY 23, 2001 Recorded on: DECEMBER 14, 2001

as Instrument No. 08135564 in Book No. --- at Page 10. ---

Property Address: 7915 SOUTH MASSASOIT AVENUE, BURBANK, ILLINOIS 60459

County of COOK, State of ILLINOIS

PIN# 19-32-205-008

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 19, 2002

INDYMAC BANK, F.S.B.

By:

Julie A. Yates, Vice President

EN 3

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Loan#: 1001323532 RLS#: 1297707

Page 2

State of CALIFORNIA **ORANGE** County of

On MARCH 19, 2002 , before me, J. Rios, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)

acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

J. RIOS COMM. #1318617 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Exp. Aug. 23, 2005

Jos.
Clarks Office T.D. Service Company, 1820 E. First St., Suite 300 PREPARED BY:

Legal Description

BEING KNOWN AS LOT 153 IN ELMORE'S PARKSIDE GARDENS, A SUBDIVISION OF LOT 6 EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME LOT OF GRANUD WHICH BY DEED DATED OCTOBER 5,1995 AND RECORDED AMONG THE LAND RECORDED OF COOK COUNTY IN DOCUMENT NO. 95741048 WAS GRANTED AND CONVEYED BY MARY BETH NEWTON, DIVORCED AND NOT SINCE REMARRIED AND BERNICE R. LEAF, A WIDOW AND NOT SINCE REMARRIED UNTO RANDY C. TOBIAS AND TRACEY A. ORTMAN, IN JOINT TENANCY.

THE SAID TRACEY A ORTMAN HAVING SINCE MARRIED AND IS NOW KNOW AS TRACEY A TOBIAS.